

MONTHLY NEWSLETTER

SCRG Patrons:

Aunty Merle Tilbrook-Undumbi Elder

Aunty Betty McMahon-Kabbarli HACC

A warm welcome to all those associated with the Sunshine Coast Reconciliation Group. Many thanks to those who gave advice and direction after receiving last months newsletter. Your comments are appreciated and will make this newsletter a more effective platform for your views. Continue to let us know what you think and make a contribution. Your input will make this newsletter an effective and meaningful tool of communication.

THE SCRG ACKNOWLEDGES AND RESPECTS THE TRADITIONAL OWNERS AND CUSTODIANS OF THE LAND AND ITS WATERS.

Upcoming events and Happenings of Interest Issue No 3 September 2007

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This Months Feature

ABORIGINAL HEALTH SUCCESSFUL INTERVENTIONS (1) from SUCCESS STORIES IN INDIGENOUS HEALTH.

So many reports have highlighted the health problems and health inequality faced by Aboriginal and Torres Strait Islander people. Not many reports highlight the **good news** – the success stories. We have been given permission to highlight the many success stories outlined in “Success Stories in Indigenous Health” from an ANTaR (Australians for Native Title and Reconciliation), publication made possible by the Mercy Foundation and Rio Tinto Aboriginal Foundation.

Besides providing ‘pathways’ for other communities the report “highlights the value of Indigenous community control of health services and related programs, and demonstrates the choices that Indigenous people are making about their own health and their own communities” (Tom Calma, Aboriginal and Torres Strait Islander Social Justice Commissioner). Gary Highland, National Director of ANTaR has this to say: While the programs are diverse, there are factors many have in common: the majority are ‘bottom up’ rather than ‘top down’; most originated at local level, are driven by priorities decided by individual indigenous communities; some employed methodologies pioneered elsewhere but adapted these for local relevance; they depend on the knowledge, authority and support of community Elders for their success, and the People’s ability to be accountable for decisions impacting on their own communities.

ABORIGINAL HEALTH - SUCCESSFUL INTERVENTIONS (1)

from SUCCESS STORIES IN INDIGENOUS HEALTH

Apunipima Cape York Health Council, Qld. Family well being.

Originally started in 1998 in Adelaide by a group of Stolen Generations, the program was adapted to suit local needs.

Held over a number of months, Family Well Being gets people sharing stories about who they are, their relationships and their future goals. By identifying strengths, people are challenged to determine the changes they want to make in their lives and with their families. The initial focus on empowerment and personal development is followed by structured community development workshops generating discussion about major health and social issues and steps that will make a difference. *"It's very powerful when people learn they can change things in their life. They start to see that they can also take a stand against those things that are hurting our Aboriginal culture, like alcohol and drugs".*

Apunipima also hosted workshops in Hopevale and Wujal Wujal. A 5-year evaluation by University researchers found that programs led to significant changes, helped strengthen individuals in their own lives, and provided an effective way to engage communities to address issues like health, education and family violence. With support from Education Queensland a 'well being' unit will be included in the curriculum of primary schools in Hopevale and Wujal Wujal, with plans to expand the program across Cape York. A longitudinal study will track physical, social and emotional health and the people's ability to take control of their lives and make a positive contribution to their community.

Townsville Aboriginal and Islander Health Services, Qld. Mums and Babies Program.

A major change in the way health care is provided to pregnant Aboriginal and Torres Strait Islander women in Townsville is helping to turn around health outcomes for babies and infants. Long waiting times and an historically unwelcoming hospital environment prevented Indigenous women from using mainstream health services. The Mums and Babies Program was started in 2000 – a morning clinic initially staffed by 2 female doctors, 2 health workers, a child care worker and a driver. The popularity of the program was immediate. In the first month the clinic saw 40 clients. A year later the number had grown to 500 each month. 5 years later – in a purpose-built family friendly centre – the number of clients continues to grow steadily, with women being seen earlier in their pregnancy and more regularly, relationship development enabling talk about issues like smoking, alcohol and

healthy eating.

After 5 years the health outcomes for Indigenous babies and infants have improved markedly with reduction in low birth weight babies and fall in perinatal deaths. A satisfaction survey was all positive – and now even fathers come in. Attitude and commitment of staff and the fact that most of the staff are Indigenous all play a part in success. Ancillary services include programs to encourage breastfeeding, provide nutrition support, increase immunisation rates and monitor healthy child development.

Jalaris Aboriginal Corporation, WA. Nutrition: at the heart of good health.

Since 1994 Jalaris has been helping to improve health and nutrition levels in Derby, with a particular focus on boosting child nutrition.

"Relationships are at the heart of everything we do. Family and community is the same thing here. We live in the community, we work in the community. Our kinship with the community is the most important thing we have. We wouldn't be able to achieve anything without the trust and respect of the people" say Brett and Biddy Morris, who head the Jalaris Aboriginal Corporation. They began with a low-cost food and clothing store, followed by a commercial kitchen to provide cheap meals. High level of demand showed a widespread need for affordable, healthy meals, and a Drop-In Meal Centre for children and young mothers was established. *"Seeing that the food gets to kids is our first priority"* Ways had to be found to hold mothers' interest and cooking classes, and a course in nutrition were begun, leading to the establishment of a mobile nutrition and health van to visit and support families in the community. Change was reflected by kids eating their vegetables, looking for a piece of fruit, or a glass of water. *"Kids who used to truant come at 7.30 a.m. – we get them some breakfast and then they ask if we'll take them to school"* At school children are more attentive, and the infections and runny noses started to clear up.

Sustainability is a concern with reliable funding required for training of young local Indigenous people eager to be involved, and wage provision. *"It's absolutely critical to invest in motivated young people and build community capacity to tackle its health problems"* Brett says.

Yarra Valley Community Health Service, Vic. Good food, Great Kids

From Dietitian Jo Stanford ; *"Even though we're on the outskirts of Melbourne the health needs of the Indigenous community are similar to those right across Australia. We see high numbers with diabetes, heart disease, obesity and other nutritio-related problems, many of them preventable. Some Indigenous children go to school without breakfast, some don't bring lunch, and some families spend more than they can afford on take-away food rather than healthy alternatives. In 1998 we did a community needs assessment – it was clear nutrition needed looking at. We sat down with the Elders and worked out a range of strategies to encourage healthy eating practices with kids, parents and families."*

ABORIGINAL HEALTH - SUCCESSFUL INTERVENTIONS (1) from SUCCESS STORIES IN INDIGENOUS HEALTH

(1) *Down to Earth – a program with two local primary schools.*

“Down to Earth” made a big impact on the two participating schools, where nearly all the Indigenous children in the community go: from what’s served in the canteen to policies around healthy nutrition and cooking programs. Kitchen gardens were established – *the kids love them* – and a breakfast program was run in one. It was terrific to see kids learning about growing food, the environment and local Indigenous history and culture. The support of the principals, teachers and community Elders was vital to get the program up and running and so well supported.

(2) *Wise Women and Spend Wisely : family nutrition programs*

Described as ‘*fantastic*’ – fortnightly or monthly meetings where Indigenous women got together, cooked dinner and then took it home to their families. The focus was very much on kids and how they eat – e.g. how to make zucchinis interesting, what to put in school lunches or making sure kids have enough iron in their diet. The women loved getting together and having a chat. Our Indigenous Support Worker really made it a success – she was always bringing the discussion back to the kids. Gail also worked intensively with about 10 families – in shopping, cooking and teaching budgeting skills. There were some terrific results – families putting fruit and vegetables on the shopping list, kids having breakfast before school. Small changes can have a huge effect.

(3) *Healesville Community Garden*

The community garden was called “Womin-Jeka”, meaning ‘welcome’ in Wurundjeri language. A major goal was educating the children around the idea of fresh fruit and vegetables – getting your hands in the earth, the experience of growing things yourself. It was also about creating a place where families could come together, get talking and hold community events – strengthening ties. With help from the local CDEP Program a Gazebo was built, fruit trees and vegetables planted, a water tank installed, with a worm farm and compost patches. Further funding is needed to make the garden feel ‘community owned’.



Caloundra gets new Youth Murri Court :

A Youth Murri Court designed to improve access to justice for Indigenous people has been officially opened in Caloundra on Queensland’s Sunshine Coast.

Opening of the Caloundra Youth Murri Court on Wednesday the 11th July 2007 at the Caloundra Courthouse. David Hay MC’d the gathering and introduced Magistrate Di Fingleton who welcomed the guests and acknowledged the Traditional Owners and then she introduced Aunty Ann Martin (Undumbi Traditional Elder) who delivered the Welcome to Country and acknowledged the Traditional Owners. This was followed by the Fire ceremony performed by the Gubbi Gubbi Dancers.

The remainder of the ceremony was held inside the court. Magistrate Di Fingleton chaired the Court Procedure and excellent addresses were heard from The Honourable Kerry Shine, Attorney General and Minister for Justice, Graham Quinlivan, Legal Aid Practice Manager, Legal Aid Queensland and Shane Duffy CEO ATSILS South Qld. Judge Marshall Irwin officially opened the Caloundra Youth Murri Court and there was an exchange of gifts between the Community and the Court and a presentation of Certificates by the Attorney General to Elders who had completed their Murri Court training. Afternoon tea was served in the foyer.

Murri Court will enable elders to participate in the sentencing of young Indigenous offenders, who make up 60 per cent of juveniles in detention in Queensland.

The Attorney-General and Justice Minister Kerry Shine has praised local magistrates who established the court.

“This is the first Youth Murri Court to operate in Queensland, it’s an initiative of the local magistrates in Caloundra, in particular the magistrate Di Fingleton, and the magistrates involved are to be hugely congratulated for this initiative,” he said.



PROTEST ACTIONS CALLED AGAINST FEDERAL INTERVENTION IN THE NORTHERN TERRITORY

WOMEN FOR WIK

An international women's day of action is planned for early November (**check the women for wik website for updates**) to protest against the Australian Government's action in Aboriginal communities in the Northern Territory.

Women for Wik, a grassroots organisation of indigenous and non-indigenous women, has attracted around 2000 signatures on its website since recently going public on this issue.

Organiser Kate Worland said "it is vital to raise awareness all over the world about what is going on right now in Australia. We need to stop the implementation of this draconian legislation any way we can."

Women for Wik was formed a decade ago to oppose the Howard government's 10-Point plan which promised "bucketloads of extinguishment" to Native Title. In a massive groundswell of support, 130 women's organisations, representing hundreds of thousands of women, endorsed their statement of support for native title land rights. Supporters at the time included Faith Bandler, Margaret Whitlam, Elizabeth Jolley and Ruth Cracknell.

The name of the group is now being revived as a homage to the contribution of those women and because the name stands for political action that respects the indigenous cultures it works with.

Current supporters include Lady Deane, Tamie Fraser, Lowitja O'Donoghue, Justice Elizabeth Evatt, Helen Caldicott, Anne Deveson, Kate Grenville, Gabi Hollows, Faith Bandler, Anita Heiss, Margaret Fulton and Rosemary Stanton.

Australian organiser Associate Professor Claire Smith says "We live in an interconnected world. Once we started providing information about the impact of this federal action on Aboriginal Community people, it was inevitable that this movement would garner international support. It is ironic that this occurred on the same day that the UN Declaration of Rights for Indigenous peoples passed. This shows how far Australia is out of step with the rest of the world."

Women for Wik acknowledges that Federal Action in the Northern Territory could provide a unique opportunity to improve conditions in Aboriginal communities but express concern that there is a real possibility that it may make things worse. As currently planned, it will undermine key aspects of Aboriginal societies – country, kin and culture.

They are calling on both Federal and Territory governments to recognise the importance of indigenous identity and develop an environment of mutual respect through cross-cultural awareness, communication and engagement.

On their website www.womenforwik.org, they suggest the following actions:-

- Endorse 'Women for Wik – Monitoring the Federal Action in the Northern Territory' (this can be done via the website)
- Contribute your views to the daily diary on the website
- Tell your friends – spread the word
- Write to your federal MP – All you have to say is 'I do not endorse the implementation of the Federal government's action in the Territory'
- Call the Federal Government's 'Northern Territory National Emergency Hotline' on 1800 333 995 to express your objections to the Federal action in the NT. You can leave your views with or without providing personal information.

- Send an e-card
- Contact your local reconciliation group
- Tell Women for Wik what you are doing.

The Women for Wik website is full of informative reports and comments about the current NT intervention and is well worth a visit to read the wide range of responses to the intervention.

ANTaR

ANTaR has also expressed concern about the way the Federal Government is approaching the problems faced by indigenous children. ANTaR is particularly concerned with the following aspects of the Federal Government response:-

- Compulsory health checks for all Aboriginal children to examine for signs of abuse
- Banning alcohol in affected communities for 6 months
- The Federal Government to acquire 5 year leases over townships, resume leases on town camps and appoint administrators to manage all government programmes
- Quarantining welfare payments of all Aboriginal people from the communities who are long term social security recipients
- Scrapping the permit system for access to townships, main roads and airstrips on Aboriginal lands

The Combined Aboriginal Organisations of the Northern Territory have released an alternative Emergency Response and Development Plan to protect Aboriginal children. This plan builds on the recommendations of the *Little Children are Sacred* report and adopts a partnership approach between Government and Aboriginal people and would strengthen the governance and capacity of Aboriginal communities.

Further information and more detailed reports are available on the website www.antar.org.au.

What can you do? ANTaR says write to the Prime Minister, and Opposition leaders as well as your local Federal member and Senators asking them to adopt the plan developed by the Combined Aboriginal Organisations of the Northern Territory, follow up your letters by seeking meetings with your local politicians about this issue and, importantly, pass this information on to as many people as you can and ask them to act. Addresses, draft letters, briefing notes and background material are available on the ANTaR website above.



Claire Smith, Australian organizer of the Women for Wik Day of Action with Kayla, Rory, Samuel and Anna Bonson.

Lost Languages:

Australia has topped a list of “hot spots” for the extinction of Indigenous languages.

The list was put together by linguists from the Enduring Voices project, which seeks to document and revitalise languages slipping toward oblivion.

David Harrison of Swarthmore College in Pennsylvania, the project’s co-director, says there are 6,992 recognised distinct languages worldwide. He says on average, one language vanishes every two weeks, often as its last elderly speakers perish.

The project, backed by *National Geographic* magazine, named a region of northern Australia including parts of Queensland, the Northern Territory and Western Australia as the place where local languages are most threatened.

The linguists say Aboriginal Australia harbours some of the most endangered languages, with 153 different ones spoken in this region.

A region of central South America covering Ecuador, Colombia, Peru, Brazil and Bolivia was second on the list of “hot spots”, with Indigenous languages being overcome by Spanish, Portuguese or other indigenous languages.

The linguists says Bolivia has twice the language diversity of the nations of Europe combined, but many of the smaller tongues are being smothered by Spanish or other languages.

Placing third and fifth on the list were regions of North America where the languages of native peoples are imperilled - an area including British Columbia in Canada and the US states of Washington and Oregon, and an area covering the US states of Oklahoma, Texas and New Mexico.

Eastern Siberia, also with endangered native languages, was the number 4 “hot spot”.

Semi-speakers

“There are quite a few languages, dozens if not hundreds, that are down to one, two or three speakers, or maybe even they’ve lost their last fluent speakers but have a few ‘semi-speakers’ who have a passive knowledge of the language,” Mr Harrison said.

“We’re going to lose an immense storehouse of knowledge,” Mr Harrison added, noting for example that valuable information accumulated over centuries about various living species exists in languages of native peoples.

Many languages have no written form, meaning that they are lost forever when their last speaker dies, Mr Harrison said.

“Languages often trickle out of existence rather than sort of abruptly disappearing,” said Gregory Anderson, co-director of the Enduring Voices project and director of the non-profit Living Tongues Institute for Endangered Languages.

Over the years, some languages have been deliberately exterminated by colonisers or aggressors taking over territory or waging genocide, the linguists said.

Children now often decide a language’s fate, Mr Harrison said, by abandoning an ancestral tongue for another language they see as more widely used, for example, on television or in school.

The linguists with the Enduring Voices project have been travelling to interview the last speakers of certain languages.

“We’ll start with a basic 100- or 200-word list. And then we’ll go over each word with them again to make sure that we’re transcribing it correctly, and try to repeat it to them,” Mr Anderson said.

“And usually they’ll burst out laughing at that point because we have hideously mispronounced it ... or make some word that sounds obscene to them. ... I did that in Australia, I’m afraid,” Mr Anderson added.

-Reuter



Lifeline Cruise : the Maroochy River.

Lifeline Family Dispute resolution once again hosted a networking cruise, in what is becoming an annual institution, this time up the Maroochy River. Entertainment was provided by Gubbi Gubbi man Lyndon Davis, who gave a running commentary on the significance of the local landmarks, interpreted names, gave information on the history of local lifestyles of indigenous people and their artifacts, pointed out bush tucker foods and played the didgeridoo. In between sunning ourselves on the viewing deck, and admiring the wildlife of the river (including what we think was a brown snake swimming across the wide expanse of the river), eating the delicious muffins we connected and shared information.



A wide range of service providers attended, including the community sector, legal and government services.

It was an opportunity for people to talk about what they do, what their services provide and it is hoped that it will enable and improve referral pathways and the provision of relevant information to clients.

Lifeline Family Dispute Resolution Service offers a mediation service for separating or separated couples to: a) assist them to reach a settlement in relation to property matters & b) in coming to agreement about how their children will be parented. Under the provisions of the Family Law Act the best interests of the children are the primary consideration. The mediators help the parties to identify the issues to be discussed, generate options around those issues and can then write up an agreement which is called a 'Parenting Plan'. Although not legally enforceable this will be all that some parents require. However if the parents prefer to have a parenting Order the Parenting Plan can be used as the basis for consent orders through the Family Court.

If you have any queries or would some information please call us on 5479 1600.

Lifeline would like to thank all those who attended and hopefully we'll see you again next year!



Group Meeting

2nd August 2007

MINUTES OF THE SUNSHINE COAST RECONCILIATION GROUP HELD AT KABBARLI ON THE 2ND AUGUST 2007.

4.35pm: Chairman Mick Graham declared the meeting open and acknowledged the traditional owners of the land.

PRESENT: Mick Graham, Louise Simons, Carol Beri, Marcia Polzin, Pat Byrne, Father Denis Power, Dawn Wilson, Brenda Tranter, Jenny Cronin.

APOLOGIES: Aunty Betty McMahon, Mary Dwyer, Alison Paterson, Sue Qinlan, Jill Whisson.

Brenda moved that the apologies be accepted, seconded by Marcia and carried.

CONFIRMING THE MINUTES OF THE LAST TWO MEETINGS:

Marcia moved that the minutes of the meeting of the 28th of June were correct and Brenda seconded this- carried. Marcia also moved that the minutes of the 2nd of August were correct and again Brenda seconded this and it was carried.

BUSINESS ARISING FROM PREVIOUS MINUTES:

This will be covered in general business.

CORRESPONDENCE:

1. An invitation from Lifeline Family Dispute Resolution Service to attend a morning on the Blue Laguna to see the Maroochy River through Gubbi Gubbi eyes with guide Lynden Davis.

2. A timetable of events to discuss Sunshine Coast Indigenous Community and Planning run by David Hollingsworth. This will be distributed separately but as below:-

Wednesday 29th August 4 -7.30pm at Caloundra Indoor Stadium
 Tuesday 4th September 10am to 1.30pm at Caloundra Indoor Stadium.
 Wednesday 5th September 4-7.30pm at the Nambour Community Centre.
 Friday the 7th September 10am to 1.30pm at the Maroochy RSL.
 RSVP 0409004740, 54594496, 54785849.

3. Re tutoring and new tutors- to be discussed later.

4. Contact from the Ambassadors for the Indigenous Tutorial assistance Scheme (ITAS). They have offered to come and talk about the program but Mick would also like to see a representative come from Canberra. It was suggested that we set up a sub-committee to meet and discuss this scheme and the local possibilities before outside representatives come to meet us. Several people present said they would be willing to do this, namely :- Mick Graham, Dawn Wilson, Brenda Tranter, Father Denis Power, Louise Simons . It was also suggested that Ruth Tailby and Aunty Betty McMahon be approached to see if they were interested. Louise moved and Pat seconded that the correspondence and the outcomes from it be accepted and this was carried.

TREASURER'S REPORT:

Louise tabled the treasurers report and moved that it be accepted, this was seconded by Dawn and carried. Mick is to arrange for four signatures to be placed on the cheque account for the signing of cheques. These would be the Chairman, Secretary, Treasurer and one other, in this instance, Mick, Jenny Louise and Dawn. Money in memory of Keith. It was suggested that when the weather improves we hold a function to raise some more money to go towards this fund and perhaps it could be used to provide small bursaries for Indigenous Students.

SCRG NEWSLETTER SUB-COMMITTEE REPORT:

The Sub-Committee met on Tuesday 14th August. Sue was unable to attend.

Business: Jenny and Dawn proof read the Keith Whisson commemorative Newsletter and got it ready for Tim to make last minute amendments, ready for distribution. It was decided to attach the Minutes to the Newsletter, when possible. Dawn undertook to have summaries of the

successful Aboriginal programs in "Success Stories in Indigenous Health" outlined ready for the Meeting on 23rd August. Sue also had a contribution. At our next meeting we will look at ANTaR correspondence- mainly letters to Sydney Morning Herald and The Age- with a view to listing same for distribution. They reveal a wide cross-section of the community concerned about the approach of the Government while recognizing that action is necessary. With reports going back many years we wonder why an emergency 'invasion' was necessary and why Aboriginal rights to land now appear threatened. Prepared and read by Dawn Wilson. Dawn moved that we accept the Newsletter Sub-Committee report Father Denis seconded this - carried. Dawn also spoke of the need for us to express our concern about the current events and Louise moved that Dawn write a letter on our behalf, this was seconded by Jenny and carried . The success stories were tabled for the oncoming newsletters with discussion as to how much should go into each newsletter. Stemming from this it was decided that the information tabled would become the focus for the next newsletter. Pat moved this motion and Louise seconded it and it was carried.

ADVOCACY:

Dawn believes that we as a group should be writing letters to the PM, Mr. Brough etc. pleading for the cause of the Aboriginal People. All agreed. Dawn also suggested that we send the Success Stories to the PM, Mr. Abbott, Mr Brough and Mr Rudd. Pat seconded this and it was carried.

ANTaR:

Dawn moved that we make a donation of \$50 to ANTaR to support the good work that they carry out ,the motion was seconded and carried.

TUTORING:

It was suggested that we hold a meeting of the tutors and prospective tutors to decide which tutors are available for the new pupils who want help with their work. This will be arranged when most involved are available.

MEETING CLOSED:

6pm Mick declared the meeting closed.

NEXT MEETING:

It was decided to try a half hour earlier so next meeting will be at 4pm on Thursday 27th September 2007 at Kabbarli Aboriginal Home and Community Care Association premises at 54 B William Street, Caloundra. (Let us know how you feel about this time but come even if you are a little late)

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Volunteers Still Needed

Volunteers are wanted to tutor Aboriginal primary school students in their own homes in and near Caloundra.

For more than five years the group has been involved in providing tutors, in schools and in their homes, for Aboriginal students. This has been a fairly low profile project but some hundreds of hours of very worthwhile service has been provided by a handful of volunteers.

With the support of local schools, Auntie Merle Tilbrook and Lance Lewis of the Education Department we are now seeking to expand this project. Those involved to date have found this work very rewarding. Times are negotiated between the family of the student and the tutor and average about an hour a week after school. It is proposed that a Group member would meet with prospective tutors and separately with students' families then introduce the parties involved. It is expected the main focus will be primary level literacy with perhaps some maths. Any volunteers with specialist skills are welcome to suggest alternate streams of learning. However no formal prior experience is required to be involved with project.

A government "Blue Card" certifying the holder's fitness to work with children will be required. This can be obtained through the group at no charge. The group invites interested persons to complete the following and return to the address provided below. Thank you for your support to date.

TUTOR INFORMATION SHEET

NAME: _____

ADDRESS: _____

PHONE(S) _____

EMAIL _____

ANY RELEVANT QUALIFICATIONS OR EXPERIENCE (INCLUDING PARENTAL) :

BLUE CARD (CHILD RELATED EMPLOYMENT) ? YES / NO

This card can be obtained through the group at no charge.

PLEASE RETURN THIS FORM TO:

The Sunshine Coast Reconciliation Group (Caloundra), Unit 21, The Lighthouses, 5 Canberra Tce, Caloundra, QLD, 4551.

Next Group Meeting

The next meeting is to held at Kabbarli Aboriginal Home and Community Care Association premises at 54B William Street, Moffat Beach, Caloundra at 4.00pm on Thursday 25 October.

MEMBERSHIP APPLICATION FORM

I wish to become a member of the Sunshine Coast Reconciliation Group (Caloundra). Memberships expire on 30th June.

NAME(s): _____

ADDRESS: _____

PHONE(S) _____

EMAIL _____

SUBSCRIPTION: Waged \$5.00 Concession (pension, student, beneficiary) \$3.00 Amount Enclosed: _____

Subscriptions to the Sunshine Coast Reconciliation Group (Caloundra) include the minutes, Newsletters and other news and information about significant events. Donations are also Welcome. Enclose Cheque or Money Order and post to :

The Sunshine Coast Reconciliation Group (Caloundra), Unit 21, The Lighthouses, 5 Canberra Tce, Caloundra, QLD, 4551.